| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |  |   |  |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate  JEFF R THOMPSON 1527 DOCTORS DR BOSSIER CITY, LA 71111   | 2. Office Sought (Include title of office as well STATE REPRESENTATIVE BOSSIER 8 | OFFICE USE ONLY  Report Number: 40806  Date Filed: 4/22/2014  Report Includes Schedules:  |  |
| 2 Data of Primary 40/00/0044   |  | Schedule A-1 Schedule A-2 Schedule A-3 Schedule B   |  |
| 3. Date of Primary 10/22/2011  This report covers from 1/1/2013  | through <u>12/31/2013</u>  | Schedule E-1  |  |
| 4. Type of Report:  ———————————————————————————————————  |  |   |  |
| Name of Person Preparing Report     Daytime Telephone  |  |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the I | dge, information and belief, and that no ed that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 22nd day of April   | ,  |   |  |
| JEFF R THOMPSON Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | 318-747-7466  Daytime Telephone  |   |  |
| JERRY A KUTZ Signature of Treasurer  | 318-742-8843 Daytime Telephone   |   |  |

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 52,648.45 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 925.18    |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 53,573.63 |
| 5. Other Receipts (Schedule A-3)                | \$ 2,486.83  |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 56,060.46 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 63,596.85 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 63,596.85 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 8,461.57  |
| 15. Plus total receipts this period (Line 8 above)  | \$ 56,060.46 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 63,596.85 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 925.18    |
| 18. Funds on hand at close of reporting period  | \$ 0.00      |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 100.00    |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 10,597.08 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| subtotals may assist in calculating totals that must be reported on the Summary Page.                               |  |              |                        |  |
|---|--|--------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |  |
|   | a. Date(s)                             | b. Amount(s) |                        |  |
| ABC PELICAN PAC<br>19251 HIGHLAND RD<br>BATON ROUGE, LA 70809   | 04/05/2013                             | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |  |
| ABC PELICAN PAC<br>19251 HIGHLAND RD<br>BATON ROUGE, LA 70809   | 11/13/2013                             | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |  |
| ADAMS & REESE POLITICAL COMMITTEE 450 LAUREL ST SUITE 1900 BATON ROUGE, LA 70801 POLITICAL COMMITTEE?               | 11/13/2013                             | \$250.00     | \$250.00               |  |
| ADAMS AND REESE POLITICAL COMMITTEE 450 LAUREL ST SUITE 1900 BATON ROUGE, LA 70801 POLITICAL COMMITTEE?             | 04/05/2013                             | \$250.00     | \$250.00               |  |
| ADVANTOUS CONSULTING LLC 9270 SIEGEN LANE SUITE 801 BATON ROUGE, LA 70810 POLITICAL COMMITTEE? PARTY COMMITTEE?     | 04/05/2013                             | \$500.00     | \$500.00               |  |
| ALTRIA CLIENT SERVICES INC PO BOX 44032 CAPITOL STATION BATON ROUGE, LA 70804 POLITICAL COMMITTEE? PARTY COMMITTEE? | 07/24/2013                             | \$500.00     | \$500.00               |  |
| 4. SUBTOTAL (this page)   |  | \$2,000.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |  |
| SUBTOTAL (this page) \$1,000.00 TOTAL (complete only on last page of this schedule)                                 |  |              |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| B. Date(s)   D. Amount(s)  | Name and Address of Contributor                          | 2. Contributions this Reporting Period |                                   | 3. Total this Election |
|--|--|--|-----------------------------------|------------------------|
| PO BOX 44032 CAPITOL STATION BATON ROUSE, LA 70804 POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?  AMERICAN ELECTRIC POWER COMM FOR RESPONSIBLE 428 TRAVIS ST SHREVEPORT, LA 71101 POLITICAL COMMITTEE? N PARTY COMMITTEE? N PARTY COMMITTEE?  AMERICAN ELECTRIC POWER COMM FOR RESPONSIBLE 428 TRAVIS ST SHREVEPORT, LA 71101 POLITICAL COMMITTEE? N PARTY COMMITTEE? N PARTY COMMITTEE?  AMGEN PAC 601 137H STREET NW 12TH FLOOR WASHINGTON, DC 20005 POLITICAL COMMITTEE? N PARTY COMMITTEE?  ANHEUSER-BUSCH CO ONE BUSCH PLACE ST LOUIS, MO 63118 POLITICAL COMMITTEE? PARTY COMMITTEE?  ATAT LOUISIANA PAC 365 CANAL ST SUITE 3000 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? N PARTY COMMITTEE?  4. SUBTOTAL (this page) S 2.250.00 N/A  5. TOTAL (complete only on last page of this schedule)  |  |  | -                                 |                        |
| RESPONSIBLE   428 TRAVIS ST   SHREVEPORT, LA 71101   POLITICAL COMMITTEE?   X   PARTY COMMITTEE?   MAINTING   MAINTING   MAINTING   POLITICAL COMMITTEE?   X   PARTY COMMITTEE?   MAINTING   MAINTIN | PO BOX 44032<br>CAPITOL STATION<br>BATON ROUGE, LA 70804 | 08/26/2013                             | \$500.00                          | \$500.00               |
| RESPONSIBLE 428 TRAVIS ST SHREVEPORT, LA 71101 POLITICAL COMMITTEE? X PARTY COMMITTEE?   | RESPONSIBLE 428 TRAVIS ST SHREVEPORT, LA 71101           | 07/01/2013                             | \$500.00                          | \$500.00               |
| 601 13TH STREET NW 12TH FLOOR WASHINGTON, DC 20005  POLITICAL COMMITTEE? X PARTY COMMITTEE?  ANHEUSER-BUSCH CO ONE BUSCH PLACE ST LOUIS, MO 63118  POLITICAL COMMITTEE? PARTY COMMITTEE?  AT&T LOUISIANA PAC 365 CANAL ST SUITE 3000 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? X PARTY COMMITTEE?  4. SUBTOTAL (this page)  \$2,250.00  N/A  S250.00  N/A   | RESPONSIBLE<br>428 TRAVIS ST<br>SHREVEPORT, LA 71101     | 11/13/2013                             | \$500.00                          | \$500.00               |
| ANHEUSER-BUSCH CO ONE BUSCH PLACE ST LOUIS, MO 63118  POLITICAL COMMITTEE? PARTY COMMITTEE? O4/05/2013 \$250.00 \$250.00  AT&T LOUISIANA PAC 365 CANAL ST SUITE 3000 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE? O4/05/2013 \$250.00 \$250.00  4. SUBTOTAL (this page) \$2,250.00 N/A  5. TOTAL (complete only on last page of this schedule)  | 601 13TH STREET NW 12TH FLOOR                            | 03/28/2013                             | \$250.00                          | \$250.00               |
| ONE BUSCH PLACE ST LOUIS, MO 63118  POLITICAL COMMITTEE? PARTY COMMITTEE? O4/05/2013 \$250.00 \$250.00  AT&T LOUISIANA PAC 365 CANAL ST SUITE 3000 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE?X PARTY COMMITTEE?   4. SUBTOTAL (this page) \$2,250.00 N/A  5. TOTAL (complete only on last page of this schedule)   | POLITICAL COMMITTEE? X PARTY COMMITTEE?                  |  |                                   |                        |
| AT&T LOUISIANA PAC 365 CANAL ST SUITE 3000 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? X PARTY COMMITTEE?  4. SUBTOTAL (this page)  \$250.00 \$250.00 \$250.00 \$250.00 \$250.00 \$250.00 \$250.00 \$250.00 \$250.00 \$250.00   | ONE BUSCH PLACE  | 10/24/2013                             | \$250.00                          | \$250.00               |
| 365 CANAL ST SUITE 3000 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? X PARTY COMMITTEE?  4. SUBTOTAL (this page)  5. TOTAL (complete only on last page of this schedule)  N/A  | POLITICAL COMMITTEE? PARTY COMMITTEE?                    |  |                                   |                        |
| 5. TOTAL (complete only on last page of this schedule)  N/A  | 365 CANAL ST<br>SUITE 3000<br>NEW ORLEANS, LA 70130      | 04/05/2013                             | \$250.00                          | \$250.00               |
| •  | 4. SUBTOTAL (this page)                                  | <u> </u>                               | \$2,250.00                        | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  | 5. TOTAL (complete only on last page of this schedule)   |  |                                   | N/A                    |
| SUBTOTAL (this page) \$1.500.00 TOTAL (complete only on last page of this schedule)  |  | TOTAL (consists a l                    | lank mann af the control of the S |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| orale may address of Contributor  |  | 0 T-4-145- Flastica |                        |
|---|--|---------------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period  a. Date(s)  b. Amount(s) |                     | 3. Total this Election |
|   | a. Date(s)   | b. Amount(s)        |                        |
| AT&T LOUISIANA PAC 365 CANAL ST SUITE 3000 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? X PARTY COMMITTEE?                  | 11/13/2013   | \$250.00            | \$250.00               |
| BEASLEY-KEITH INSURANCE AGENCY INC<br>PO BOX 5235<br>BOSSIER CITY, LA 71171-5235  | 03/28/2013   | \$2,500.00          | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                     |                        |
| BNSF RAILWAY COMPANY<br>PO BOX 44035<br>BATON ROUGE, LA 70804-4035  | 03/20/2013   | \$250.00            | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                     |                        |
| BRADLEY MURCHISON KELLY & SHEA LLC 301 MAIN STREET SUITE 2100 BATON ROUGE, LA 70825 POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/05/2013   | \$250.00            | \$250.00               |
| BARBARA C CANTRELL<br>30 PROVIDENT OAKS<br>BOSSIER CITY, LA 71111   | 04/03/2013   | \$2,250.00          | \$2,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                     |                        |
| G CARLTON GOLDEN JR<br>PO BOX 295<br>SHREVEPORT, LA 71162   | 04/03/2013   | \$500.00            | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                     |                        |
| 4. SUBTOTAL (this page)   |  | \$6,000.00          | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                     |                        |
| SUBTOTAL (this page) \$250.00 TOTAL (complete only on last page of this schedule)   |  |                     |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| CHECK INTO CASH OF LA<br>714 NORTH 5TH STREET<br>BATON ROUGE, LA   | 11/13/2013                             | \$320.00                      | \$320.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CHESAPEAKE ENERGY CORP FEDERAL PAC<br>P O BOX 704<br>OKALHOMA CITY, OK 71250                                       | 11/20/2013                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| RODNEY COLLIER<br>521 MERRITT<br>BENTON, LA 71006  | 04/03/2013                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| COMCAST FINANCIAL AGENCY CORP 251 FLORIDA ST SUITE 412 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/08/2013                             | \$250.00                      | \$250.00               |
| DELTAPAC<br>763 NORTH ST<br>BATON ROUGE, LA 70802  | 04/05/2013                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| JOHN E ATKINS 333 TEXAS ST SUITE 2300 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? PARTY COMMITTEE?                   | 07/01/2013                             | \$1,000.00                    | \$1,000.00             |
| 4. SUBTOTAL (this page)  |  | \$4,570.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$500.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Names and Address of Contributors  |  |              | 2. Total this Floation |
|---|--|--------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |              | 3. Total this Election |
|   | a. Date(s)   | b. Amount(s) |                        |
| ENPAC LOUISIANA<br>PO BOX 2431<br>BATON ROUGE, LA 70821                           | 02/22/2013   | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| EXXON MOBIL CORPORATION<br>PO BOX 551<br>BATON ROUGE, LA 70821                    | 11/13/2013   | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| FRANKS MANAGEMENT COMPANY LLC<br>PO BOX 7626<br>SHREVEPORT, LA 71137-7626         | 04/01/2013   | \$2,500.00   | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| KENNETH G CALDWELL<br>8041 CAPT DILLON<br>SHREVEPORT, LA 71115                    | 07/01/2013   | \$1,000.00   | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| KEITH GAMBLE<br>339 BRINGER PLACE<br>SHREVEPORT, LA 71106                         | 04/05/2013   | \$2,500.00   | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| GENERAL ELECTRIC CO PAC<br>1289 PENNSYLVANIA NW<br>WASHINGTON, DC 70804           | 12/04/2013   | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   | •  | \$7,250.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                            |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |  |              |                        |
| SUBTOTAL (this page) \$750.00 TOTAL (complete only on last page of this schedule) |  |              |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| dastotate may about in barounding totals that must be reported           | , ,                    |  | 3. Total this Election |  |
|--|------------------------|--|------------------------|--|
| Name and Address of Contributor  |                        | 2. Contributions this Reporting Period |                        |  |
|  | a. Date(s)             | b. Amount(s)                           |                        |  |
| GREGORY G HALL<br>15832 HWY 157<br>BENTON, LA 71006                      | 03/12/2013             | \$1,000.00                             | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                        |  |                        |  |
| GULF STATES TOYOTA<br>1375 ENCLAVE PARKWAY<br>HOUSTON, TX 77077          | 07/01/2013             | \$250.00                               | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                        |  |                        |  |
| HARRIS DEVILE ASSOCIATES<br>521 LAUREL ST<br>BATON ROUGE, LA 70801       | 11/13/2013             | \$250.00                               | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                        |  |                        |  |
| HARRISON COMPANY LLC<br>4801 VIKING DRIVE<br>BOSSIER CITY, LA 71111      | 04/03/2013             | \$2,500.00                             | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                        |  |                        |  |
| HORSEMAN'S ALLIANCE<br>2800 brand route St John<br>NEW ORLEANS, LA 70119 | 04/05/2013             | \$250.00                               | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                        |  |                        |  |
| IMPERIAL TRADNG CO<br>PO BOX 23508<br>ELMWOOD, LA 70183-0508             | 04/03/2013             | \$2,500.00                             | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                        |  |                        |  |
| 4. SUBTOTAL (this page)  |                        | \$6,750.00                             | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                   |                        |  | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |                        |  |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only o | n last page of this schedule)          |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Name and Address of Contributes   | Contributions this Reporting Period |                               | 3. Total this Election  |  |
|--|-------------------------------------|-------------------------------|-------------------------|--|
| Name and Address of Contributor  | a. Date(s)                          | b. Amount(s)                  | 3. Iolai triis Election |  |
|  | a. 24.6(e)                          |                               |                         |  |
| INDEPENDENT RX<br>637 SAINT FERDINAND STREET<br>BATON ROUGE, LA 70802                                    | 04/05/2013                          | \$250.00                      | \$250.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                         |  |
| EDWARD J CRAWFORD III 333 TEXAS ST SUITE 2300 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? PARTY COMMITTEE? | 07/01/2013                          | \$1,000.00                    | \$1,000.00              |  |
| R J LASSEIGNE<br>341 AUTUMN RIDGE DR<br>BOSSIER CITY, LA 71111   | 04/03/2013                          | \$2,500.00                    | \$2,500.00              |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                         |  |
| J&R AVIATION LLC<br>4501 MARLENA STREET<br>BOSSIER CITY, LA 71111  | 03/12/2013                          | \$2,500.00                    | \$2,500.00              |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                         |  |
| JONES WALKERS LLP<br>8555 UNITED PLAZA BLVD<br>BATON ROUGE, LA 70809                                     | 04/03/2013                          | \$250.00                      | \$250.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                         |  |
| DONALD JONES<br>101 ESPLANDE COURT<br>BOSSIER CITY, LA 71111   | 04/03/2013                          | \$1,000.00                    | \$1,000.00              |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                         |  |
| 4. SUBTOTAL (this page)  |                                     | \$7,500.00                    | N/A                     |  |
| 5. TOTAL (complete only on last page of this schedule)   |                                     |                               | N/A                     |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                                     |                               |                         |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or             | n last page of this schedule) |                         |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1 Name and Address of Contributor  |            | 3. Total this Election   |            |  |  |
|--|------------|--|------------|--|--|
| Name and Address of Contributor  | a. Date(s) | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |            |  |  |
|  | u. Buto(0) | b. / imodrit(b)  |            |  |  |
| JUDD H CHIDLOW MD<br>6040 ARDEN PLACE<br>SHREVEPORT, LA 71106-2302   | 04/03/2013 | \$100.00   | \$100.00   |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |            |  |            |  |  |
| JERRY JUNEAU<br>1992 BAYOU BEND<br>BOSSIER CITY, LA 71111  | 03/12/2013 | \$2,500.00   | \$2,500.00 |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |            |  |            |  |  |
| KCS RAIL PAC 251 FLORIDA ST SUITE 412 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? X PARTY COMMITTEE?                              | 04/08/2013 | \$250.00   | \$250.00   |  |  |
| LOGPAC/LOUISIANA OIL AND GAS POLITICAL ACTION PO BOX 4069 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? X PARTY COMMITTEE?          | 11/13/2013 | \$250.00   | \$250.00   |  |  |
| LOUISIANA ASSOCIATION OF WHOLESALERS POLITICA PO BOX 82531 BATON ROUGE, LA 70884 POLITICAL COMMITTEE? X PARTY COMMITTEE?         | 04/03/2013 | \$500.00   | \$500.00   |  |  |
| LOUISIANA BANKERS ASSOCIATION 5555 BANKERS AVENUE BATON ROUGE, LA 70808  POLITICAL COMMITTEE? X PARTY COMMITTEE?                 | 11/13/2013 | \$500.00   | \$500.00   |  |  |
| <u> </u>   |            |  |            |  |  |
| 4. SUBTOTAL (this page)  |            | \$4,100.00   | N/A        |  |  |
| 5. TOTAL (complete only on last page of this schedule)   |            |  | N/A        |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$1,500.00 TOTAL (complete only on last page of this schedule) |            |  |            |  |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | Contributions this Report | 3. Total this Election |                        |  |  |
|--|---------------------------|------------------------|------------------------|--|--|
| 1. Name and Address of Continuator   | a. Date(s)                | b. Amount(s)           | 3. Total this Election |  |  |
| LOUISIANA CPA PAC 2400 VETERANS MEMORIAL BLVD STE 500 KENNER, LA 70062 POLITICAL COMMITTEE? X PARTY COMMITTEE?             | 11/13/2013                | \$250.00               | \$250.00               |  |  |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE 7526 PICARDY AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/28/2013                | \$250.00               | \$250.00               |  |  |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE 7526 PICARDY AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 12/26/2013                | \$250.00               | \$500.00               |  |  |
| LOUISIANA FEDERATION FOR CHILDREN PAC 228 S WASHINGTON ST #115 ALEXANDRIA, VA 22314 POLITICAL COMMITTEE?                   | 04/05/2013                | \$250.00               | \$250.00               |  |  |
| LOUISIANA HOMEBUILDERS ASSOC 359 THIRD STREET BATON ROUGE, LA 70801  POLITICAL COMMITTEE? X PARTY COMMITTEE?               | 04/05/2013                | \$250.00               | \$250.00               |  |  |
| LOUISIANA HOMEBUILDERS ASSOC 359 THIRD STREET BATON ROUGE, LA 70801  POLITICAL COMMITTEE? X PARTY COMMITTEE?               | 11/13/2013                | \$250.00               | \$250.00               |  |  |
| 4 SUPTOTAL (this page)   |                           | \$1,500.00             | N/A                    |  |  |
| SUBTOTAL (this page)     TOTAL (complete only on last page of this schedule)   |                           | ψ1,300.00              | N/A                    |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                           |                        | I IV/A                 |  |  |
| SUBTOTAL (this page) \$1,500.00 TOTAL (complete only on last page of this schedule)  |                           |                        |                        |  |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1 Name and Address of Contributor   |   | 3. Total this Election |                         |  |  |
|---|---|------------------------|-------------------------|--|--|
| Name and Address of Contributor   | Contributions this Repor     a. Date(s) | b. Amount(s)           | 3. Iolai triis Election |  |  |
|   | u. 2010(0)                              | 217 miledin(0)         |                         |  |  |
| LOUISIANA MOTOR TRANSPORT ASSOCIATION INC<br>PO BOX 80278<br>BATON ROUGE, LA 70898  | 04/05/2013                              | \$250.00               | \$250.00                |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |                        |                         |  |  |
| LOUISIANA REALTORS PAC<br>PO BOX 14780<br>BATON ROUGE, LA 70898                     | 03/12/2013                              | \$500.00               | \$500.00                |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |                        |                         |  |  |
| LOUISIANA RESTAURANT ASSOCIATION<br>2700 N ARNOULT RD<br>METAIRIE, LA 70002-5916    | 04/05/2013                              | \$250.00               | \$250.00                |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                        |                         |  |  |
| LOUISIANA SHERIFFS & DEPUTIES PAC<br>1175 NICHOLSON DRIVE<br>BATON ROUGE, LA 70802  | 08/26/2013                              | \$500.00               | \$500.00                |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |                        |                         |  |  |
| LASFAA PAC<br>P O BOX 82351<br>BATON ROUGE, LA 70884                                | 03/06/2013                              | \$500.00               | \$500.00                |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |                        |                         |  |  |
| JAMES D MADDEN<br>PO BOX 856<br>MINDEN, LA 71058-0856                               | 04/03/2013                              | \$2,000.00             | \$2,000.00              |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                        |                         |  |  |
| 4. SUBTOTAL (this page)   | •                                       | \$4,000.00             | N/A                     |  |  |
| 5. TOTAL (complete only on last page of this schedule)                              |   |                        | N/A                     |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |   |                        |                         |  |  |
| SUBTOTAL (this page) \$2,000.00 TOTAL (complete only on last page of this schedule) |   |                        |                         |  |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| dabtotalo may doolot in dalodiating totalo that maot be report                  |                      |  |            |
|---|----------------------|--|------------|
| Name and Address of Contributor   | a. Date(s)           | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) |            |
|   | a. Date(s)           | D. Amount(s)   |            |
| KENNETH MARTIN II<br>1305 SANIBEL PONTE<br>BENTON, LA 71006                     | 04/05/2013           | \$1,000.00   | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                      |  |            |
| MILLENNIUM STUDIOS<br>300 DOUGLAS<br>SHREVEPORT, LA 71101                       | 04/05/2013           | \$250.00   | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                      |  |            |
| JAMES N JOHNSON<br>125 INDIAN POINT DR<br>BOSSIER CITY, LA 71111                | 04/03/2013           | \$500.00   | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                      |  |            |
| WILLIAM N TREY MORRIS<br>105 CARONDELET CT<br>BOSSIER CITY, LA 71111            | 04/03/2013           | \$2,500.00   | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                      |  |            |
| NFIB-LOUISIANA SAFE TRUST<br>530 LAKELAND DR SUITE 102<br>BATON ROUGE, LA 70802 | 11/13/2013           | \$250.00   | \$250.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                      |  |            |
| NORPAC<br>2805 HARVARD AVE<br>METAIRIE, LA 70006-6559                           | 11/13/2013           | \$250.00   | \$250.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                      |  |            |
| 4. SUBTOTAL (this page)   | •                    | \$4,750.00   | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                          |                      |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |                      |  |            |
| SUBTOTAL (this page) \$500.00   | TOTAL (complete only | on last page of this schedule)                                 |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| oustotate may desire in eared atting totals that must be reported                                    |  |                               |                        |  |
|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|  | a. Date(s)                             | b. Amount(s)                  |                        |  |
| NORTH POLITICAL ACTION COMMITTEE (NORTHPAC) PO BOX 14538 BATON ROUGE, LA 70898 POLITICAL COMMITTEE?X | 04/05/2013                             | \$250.00                      | \$250.00               |  |
| NORTH POLITICAL ACTION COMMITTEE (NORTHPAC) PO BOX 14538 BATON ROUGE, LA 70898 POLITICAL COMMITTEE?X | 11/13/2013                             | \$250.00                      | \$250.00               |  |
| PHILLIPS 66 450 LAUREL ST SUITE 1410 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? PARTY COMMITTEE?     | 07/24/2013                             | \$250.00                      | \$250.00               |  |
| PHILLIPS 66 450 LAUREL ST SUITE 1410 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? PARTY COMMITTEE?     | 12/26/2013                             | \$500.00                      | \$750.00               |  |
| PHRMA 630 LAKELAND DRIVE BATON ROUGE, LA 70802  POLITICAL COMMITTEE? X PARTY COMMITTEE?              | 02/22/2013                             | \$250.00                      | \$250.00               |  |
| PHRMA 630 LAKELAND DRIVE BATON ROUGE, LA 70802  POLITICAL COMMITTEE? X PARTY COMMITTEE?              | 11/20/2013                             | \$250.00                      | \$250.00               |  |
|  | -                                      |                               |                        |  |
| 4. SUBTOTAL (this page)  |  | \$1,750.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page)\$1,000.00                          | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                   |        | 2. Contributions this Repor | Contributions this Reporting Period |                     |
|---|--------|-----------------------------|-------------------------------------|---------------------|
|   |        | a. Date(s)                  | b. Amount(s)                        |                     |
| QC HOLDINGS INC.<br>714 NORTH 5TH STREET<br>BATON ROUGE, LA 70802 |        | 11/13/2013                  | \$128.45                            | \$128.45            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |        |                             |                                     |                     |
| JEFF THOMPSON<br>1527 Doctors Dr<br>Bossier City, LA 71111        |        | 05/24/2013                  | \$100.00                            | \$100.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |        |                             |                                     |                     |
| 4. SUBTOTAL (this page)   |        | 1                           | \$228.45                            | N/A                 |
| 5. TOTAL (complete only on last page of this schedule)            |        |                             | \$ 52,648.45                        | N/A                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                       |        |                             |                                     |                     |
| SUBTOTAL (this page)  | \$0.00 | TOTAL (complete only o      | n last page of this schedule)       | <u>\$ 10,500.00</u> |

### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor   | 2. In-Kind Cont  | ributions this Rep    | orting Period          | 3. Total this Election |
|---|--|-----------------------|------------------------|------------------------|
|   | a. Description(s)  | b. Date(s)            | c. Amount(s)           |                        |
| ENPAC LOUISIANA PO BOX 2431 BATON ROUGE, LA 70821  POLITICAL COMMITTEE? PARTY COMMITTEE?                                | CO-SPONSER<br>FUNDRAISER   | 11/06/2013            | \$78.10                | \$78.10                |
|   | -  |                       |                        |                        |
| HARRIS DEVILE ASSOCIATES<br>521 LAUREL ST<br>BATON ROUGE, LA 70801  | PROFESSIONAL<br>SERVICESDESIGNA<br>ND DISTRIBUTE<br>INVITATONS           | 04/04/2013            | \$250.00               | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | -  |                       |                        |                        |
| HARRIS DEVILE ASSOCIATES 521 LAUREL ST BATON ROUGE, LA 70801  POLITICAL COMMITTEE? PARTY COMMITTEE?                     | PROFESSIONAL<br>SERVICE FOR<br>DESIGN AND<br>DISTRIBUTION<br>INVITATIONS | 11/06/2013            | \$250.00               | \$500.00               |
| LOGPAC/LOUISIANA OIL AND GAS POLITICAL ACTION PO BOX 4069 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? X PARTY COMMITTEE? | FUNDRAISER-  | 04/10/2013            | \$347.08               | \$0.00                 |
| 4. SUBTOTAL (this page)   | •  |                       | \$925.18               | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                       | \$ 925.18              | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |  |                       |                        |                        |
| SUBTOTAL (this page) \$425.   | 18 TOTAL (cor  | mplete only on last p | page of this schedule) | \$ 425.18              |

# **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                | 2. Date(s) | 3. Explanation(s)                     | 4. Amount(s) |
|--|------------|---------------------------------------|--------------|
| JEFF R THOMPSON<br>1527 DOCTORS DR<br>BOSSIER CITY, LA 71111 | 05/16/2013 | REIMBURSEMENT FOR POSTAGE AND MAILING | \$2,486.83   |
| 5. Total OTHER RECEIPTS during this reporting                | g period   |                                       | \$ 2,486.83  |

# **SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| -  |  |  |  |  |
|--|--|--|--|--|
| 1. Name and address of lender JEFF THOMPSON 1527 Doctors Dr Bossier City, LA 71111  3. Endorsers/Guarantors                              | 2. a. Date*  |  |  |  |
|  | Date Principal Interest  |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |  |  |  |
| 1. Name and address of lender JEFF THOMPSON 1527 Doctors Dr Bossier City, LA 71111   | 2. a. Date*  |  |  |  |
| 3. Endorsers/Guarantors  | Repayments this period     Date  |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |  |  |  |
| 1. Name and address of lender JEFF R THOMPSON 1527 Doctors Dr Bossier City, LA 71111   | 2. a. Date* 11/1/2011 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 10,097.72 d. Balance due \$ 26,207.17  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ |  |  |  |
| 3. Endorsers/Guarantors  | Repayments this period     Date  |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of         | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |  |  |  |

| SCHEDULE B:   | SCHEDULE B: LOANS RECEIVED   |   |                   |  |
|---|--|---|-------------------|--|
| The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. |  |   |                   |  |
| 1. Name and address of lender  JEFF R THOMPSON  1527 Doctors Dr  Bossier City, LA 71111   | 2. a. Date* 12/6/2011 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 10,028.85 d. Balance due \$ 36,236.02  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ |   |                   |  |
| 3. Endorsers/Guarantors   | Repayments this per     Date   | riod<br>Principal   | Interest          |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.  | (List payments of principal<br>not known, list all paymen  | and interest separately. If separately and enterest separately. | arate amounts are |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s) |   |            |
|--|---|---|------------|
| AMERICAN AUDIO VISUAL<br>3358 DRUSILLA LANE 9-D<br>BATON ROUGE, LA 70809               | 04/08/2013  | EVENT EXP CK 779  | \$ 600.00  |
| BANCORPSOUTH<br>3003 AIRLINE DR<br>BOSSIER CITY, LA 7111                               | 12/10/2013  | BANK CHARGES FOR 2013   | \$ 54.00   |
| CLASSIC ARMS PRODUCTION LLC<br>PO BOX 654<br>MANDEVILLE, LA 70448                      | 03/04/2013  | EVENT EXP CK 765  | \$ 70.00   |
| FRYDEAS<br>PO BOX 175<br>BAKER, LA 70704   | 02/18/2013  | VIDEO PREPERATION AND<br>TAPING CK 761                          | \$ 450.00  |
| GREAT SOUTHERN GUN SHOW<br>115 QUAPAW CIRCLE<br>LOUDON, TN 37774                       | 03/04/2013  | EVENT EXP CK 764  | \$ 150.00  |
| GREATER SHREVEPORT OF CHAMBER OF<br>COMMERCE<br>400 EDWARDS ST<br>SHREVEPORT, LA 71101 | 02/14/2013  | CONFERENCE MEETING<br>LEGISLATIVE CK 759                        | \$ 20.00   |
| HARRIS MEDIA<br>611 S CONGRESS AVE<br>AUSTIN, TX 78704                                 | 02/04/2013  | WEB SITE DOMAIN RENEW<br>19.26 WEBSITE HOSTING<br>150.00 CK 758 | \$ 169.26  |
| HAYRIDE MEDIA<br>9007 HIGHLAND RD<br>BATON ROUGE, LA 70810                             | 04/09/2013  | ADVERTISING EXP CK 782  | \$ 200.00  |
| 3. SUBTOTAL (optional)   | <b>!</b>  |   | \$1,713.26 |
| 4. TOTAL (optional - complete only on last page of this sched                          | ule)  |   |            |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                 | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |   | c. Amount(s) |
|--|---|---|--------------|
| HOME FEDERAL BANK<br>2555 VIKING DR<br>BOSSIER CITY, LA 71111    | 03/06/2013  | BANK SERVICE CHARGE CK<br>767   | \$ 100.00    |
| HOUSE REPUBLICAN CAUCUS<br>PO BOX 44422<br>BATON ROUGE, LA 70804 | 03/11/2013  | MEMBER DUES CK 769  | \$ 300.00    |
| MATT HUTSON<br>16777 S 305th E Ave<br>Cowetta, OK 74429          | 01/29/2013  | MEDIA CONSULTING CK 756   | \$ 600.00    |
| MATT HUTSON<br>16777 S 305th E Ave<br>Cowetta, OK 74429          | 01/29/2013  | MEDIA CONSULTING 600 ADVERTISING CONSULTING400 PHOTOGRAPHY BY HUTSON 295 CK 757 | \$ 1,295.00  |
| MATT HUTSON<br>16777 S 305th E Ave<br>Cowetta, OK 74429          | 03/04/2013  | MEDIA CONNSULTING CK 766  | \$ 600.00    |
| MATT HUTSON<br>16777 S 305th E Ave<br>Cowetta, OK 74429          | 04/03/2013  | MEDIA CONSULTING 600<br>ADVERTISING CONSULTATON<br>535.20 CK 775                | \$ 1,135.20  |
| MATT HUTSON<br>16777 S 305th E Ave<br>Cowetta, OK 74429          | 05/22/2013  | MEDIA CONSULT 600.00<br>ADVERTISING CONSULT<br>261.62 CK 787                    | \$ 861.62    |
| MATT HUTSON<br>16777 S 305th E Ave<br>Cowetta, OK 74429          | 05/31/2013  | MEDIA CONCULT CK 789  | \$ 600.00    |
| 3. SUBTOTAL (optional)   |   |   | \$5,491.82   |
| 4. TOTAL (optional - complete only on last page of this          | s schedule)   |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                 | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                                     | c. Amount(s) |
|--|---|-------------------------------------|--------------|
| MATT HUTSON<br>16777 S 305th E Ave<br>Cowetta, OK 74429          | 07/08/2013  | MEDIA CONSULTING CK 794             | \$ 600.00    |
| MATT HUTSON<br>16777 S 305th E Ave<br>Cowetta, OK 74429          | 08/06/2013  | MEDIA CONSULT CK 796                | \$ 600.00    |
| MATT HUTSON<br>16777 S 305th E Ave<br>Cowetta, OK 74429          | 09/07/2013  | NEDIA CONSULT CK 799                | \$ 600.00    |
| MATT HUTSON<br>16777 S 305th E Ave<br>Cowetta, OK 74429          | 10/02/2013  | MEDIA CONSULT CK 803                | \$ 600.00    |
| MATT HUTSON<br>16777 S 305th E Ave<br>Cowetta, OK 74429          | 11/04/2013  | MEDIA CONSULT CK 805                | \$ 600.00    |
| MATT HUTSON<br>16777 S 305th E Ave<br>Cowetta, OK 74429          | 12/11/2013  | MEDIA CONSULTING CK1000             | \$ 600.00    |
| JAMESTOWN ASSOCIATES 5 MAPLETON RD SUITE 300 PRINCETON, NJ 08540 | 04/03/2013  | PRINTING AND REPRODUCTION<br>CK 773 | \$ 850.00    |
| JAY VICKNAIR<br>513 N EZIDORE AVE<br>GRAMERCY, LA 70052          | 03/12/2013  | CONSULTING EXP CK 770               | \$ 1,000.00  |
| 3. SUBTOTAL (optional)   | <u>'</u>  |                                     | \$5,450.00   |
| 4. TOTAL (optional - complete only on last page of the           | nis schedule)   |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) |   |             |
|--|---|---|-------------|
| JAY VICKNAIR<br>513 N EZIDORE AVE<br>GRAMERCY, LA 70052                            | 04/03/2013  | MILEAGE 69.84 CONSULT<br>998.CK 776                               | \$ 1,067.84 |
| JAY VICKNAIR<br>513 N EZIDORE AVE<br>GRAMERCY, LA 70052                            | 04/22/2013  | CONSULTING 2000 MILEAGE<br>REIMBURSE 214.00 CK 784                | \$ 2,214.00 |
| KALI ENTERPRISES LLC<br>409 STRATMORE<br>SHREVEPORT, LA 71115                      | 02/18/2013  | IN HOUSE PRODUCTION BUMPER STICKERS 782.55 & LABELS 398.15 CK 760 | \$ 1,180.70 |
| KUTZ ACCOUNTING SERVICE INC<br>215 BOBBIE ST<br>BOSSIER CITY, LA 71112             | 03/07/2013  | ACCOUNTING CK 768   | \$ 455.00   |
| KUTZ ACCOUNTING SERVICE INC<br>215 BOBBIE ST<br>BOSSIER CITY, LA 71112             | 04/03/2013  | ACCOUNTING CK 777   | \$ 70.00    |
| LOUISIANA BICENTENNIAL COMMISSION<br>PO BOX 44032 CAPITOL<br>BATON ROUGE, LA 70804 | 06/13/2013  | DONOR GIFTS CK 791  | \$ 625.00   |
| LOUISIANA RURAL CAUSUS<br>PO BOX 44420<br>BATON ROUGE, LA 70804                    | 04/19/2013  | MEMBERSHIP DUES CK 783  | \$ 50.00    |
| METRO PRESS CLIPPING BUREAU<br>PO BOX 1829<br>, LA 70727                           | 05/02/2013  | NEWSPAPER ARTICLES CK 786   | \$ 100.00   |
| 3. SUBTOTAL (optional)   |   | -1  | \$5,762.54  |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |   |   |             |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                           | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)       | c. Amount(s) |
|--|----------------------------------|---|--------------|
| METRO PRESS CLIPPING BUREAU<br>PO BOX 1829<br>, LA 70727   | 06/04/2013                       | NEWSPAPER ARTICLES CK 790                 | \$ 144.00    |
| METRO PRESS CLIPPING BUREAU<br>PO BOX 1829<br>, LA 70727   | 07/01/2013                       | NEWSPAPER ARTICLES CK793                  | \$ 126.00    |
| METRO PRESS CLIPPING BUREAU<br>PO BOX 1829<br>, LA 70727   | 08/20/2013                       | NEWSPAPER ARTICLE CK 798                  | \$ 85.00     |
| METRO PRESS CLIPPING BUREAU<br>PO BOX 1829<br>, LA 70727   | 09/09/2013                       | NEWSPAPER ARTICLE CK 800                  | \$ 98.00     |
| METRO PRESS CLIPPING BUREAU<br>PO BOX 1829<br>, LA 70727   | 10/01/2013                       | NEWSPAPER ARTICLES CK 801                 | \$ 71.00     |
| METRO PRESS CLIPPING BUREAU<br>PO BOX 1829<br>, LA 70727   | 11/04/2013                       | NEWSPAPER ARTICLES CK 806                 | \$ 74.00     |
| METRO PRESS CLIPPING BUREAU<br>PO BOX 1829<br>, LA 70727   | 12/04/2013                       | NEWSPAPER ARTICLES INV<br>1311323 CK 1001 | \$ 73.00     |
| OASIS SIGNS<br>4727 VIKING DRIVE<br>BOSSIER CITY, LA 71111 | 03/04/2013                       | PRODUCTION COSTS CK 763                   | \$ 174.40    |
| 3. SUBTOTAL (optional)                                     | l .                              |   | \$845.40     |
| TOTAL (optional - complete only on last page of this s     | chedule)                         |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) |                         |              |
|--|---|-------------------------|--------------|
| OASIS SIGNS<br>4727 VIKING DRIVE<br>BOSSIER CITY, LA 71111           | 03/15/2013  | PRODUCTION COSTS CK 771 | \$ 196.20    |
| OASIS SIGNS<br>4727 VIKING DRIVE<br>BOSSIER CITY, LA 71111           | 04/08/2013  | PRODUCTION COSTS CK 780 | \$ 261.60    |
| OASIS SIGNS<br>4727 VIKING DRIVE<br>BOSSIER CITY, LA 71111           | 04/08/2013  | PRODUCTION COSTS CK 781 | \$ 683.87    |
| OASIS SIGNS<br>4727 VIKING DRIVE<br>BOSSIER CITY, LA 71111           | 04/30/2013  | PRODUCTION COSTS CK 785 | \$ 157.92    |
| TOWN OF BENTON FESTIVAL FUND<br>BENTON CHRISTMAS<br>BENTON, LA 71006 | 10/01/2013  | SPONSORSHIP CK 805      | \$ 300.00    |
| JEFF R THOMPSON<br>1527 DOCTORS DR<br>BOSSIER CITY, LA 71111         | 07/08/2013  | REPYMT OF LOAN CK 795   | \$ 12,000.00 |
| JEFF R THOMPSON<br>1527 DOCTORS DR<br>BOSSIER CITY, LA 71111         | 08/09/2013  | REPYMT OF LOAN CK 797   | \$ 15,000.00 |
| JEFF R THOMPSON<br>1527 DOCTORS DR<br>BOSSIER CITY, LA 71111         | 10/30/2013  | REPYMT FOR LOSN CK 804  | \$ 9,236.02  |
| 3. SUBTOTAL (optional)   |   |                         | \$37,835.61  |
| 4. TOTAL (optional - complete only on last page of this schedule     | )   |                         |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                     | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)         | c. Amount(s) |
|---|----------------------------------|---|--------------|
| SILVER STAR CATERING<br>PO BOX 5160<br>BOSSIER CITY, LA 71171     | 04/03/2013                       | EVENT EXP CK 778                            | \$ 395.39    |
| SULLIVAN GUN SHOW LLC<br>PO BOX 7434<br>ALEXANDRIA, LA 71306      | 02/26/2013                       | EVENT EXP CK 762                            | \$ 50.00     |
| THE LABOR LEADER PO BOX 477 SHREVEPORT, LA 71162                  | 06/14/2013                       | ADVERTISING CK 792                          | \$ 495.00    |
| THOMAS GRAPHICS INC. PO BOX 142226 AUSTIN, TX 78714               | 01/16/2013                       | POSTAGE 2202.90<br>PRODUCTION 790.00 CK 755 | \$ 2,992.90  |
| US POSTMASTER BENTON RD BOSSIER CITY, LA 71111                    | 03/15/2013                       | POSTAGE EXP CK 772                          | \$ 2,486.83  |
| BOSSIER CIVIC CENTER 620 benton road bossier city, LA 71111       | 04/03/2013                       | electricity for booth                       | \$ 10.00     |
| COUNTRY HEARTH INN 1987 airline dr bossier cityq, LA 71111        | 04/03/2013                       | room for consultant jay vicknair            | \$ 68.10     |
| 3. SUBTOTAL (optional)  |                                  |   | \$6,498.22   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                  |   | \$ 63,596.85 |